



|  |                         |                |              |       |
|--|-------------------------|----------------|--------------|-------|
| Name of Organization   |                         |                | Phone Number |       |
| Utah Taxpayers PIC   |                         |                |              |       |
| Street Address   | Suite/Apartment/PO Box: | City           | State        | Zip   |
| 1578 West 1700 South   | Suite 201               | Salt Lake City | UT           | 84104 |
| Ballot Issue <div style="text-align: right;"> <input type="checkbox"/> FOR <input type="checkbox"/> AGAINST         </div> |                         |                |              |       |

| <b>Type of Report</b><br>(Check the appropriate box)  |  |
|---|--|
| <b>INTERIM REPORTS:</b><br><br><input checked="" type="checkbox"/> August 31st<br><br><input type="checkbox"/> Seven days before a General Election | <b>YEAR-END REPORT:</b><br><br><input type="checkbox"/> January 10th of every year |
| <b>ADDITIONAL PIC REPORTS:</b><br>(see Utah Code section 20A-11-802)  |  |
| <input type="checkbox"/> Three days before first public hearing   |  |
| <input type="checkbox"/> Last initiative packet submitted to<br>County Clerk  | <input type="checkbox"/> Yes<br><br><input checked="" type="checkbox"/> No         |
| Is this report an amendment?  |  |

**Report Verification**

I, Royce Van Tassell

Print Name of Treasurer or Financial Officer

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Royce Van Tassell

Signature of Treasurer or Financial Officer

8/31/2009

Date

**To File this Form**  
Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

**For More Information**  
Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

**For Office Use Only**

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received \_\_\_\_\_

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|--|----------------|
| Page<br><b>2</b>                         | of<br><b>4</b> |
| Name of PIC<br><b>Utah Taxpayers PIC</b> |                |
| Date of Report<br><b>8/31/2009</b>       |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                    |                    |
|---------------------------------|--|--------------------|--------------------|
| Report: <b>August 31st</b>      |  |                    |                    |
| Beginning Date: <b>1/1/2009</b> |  |                    |                    |
| Ending Date: <b>8/26/2009</b>   |  |                    |                    |
| Due Date: <b>8/31/2009</b>      |  |                    |                    |
| BALANCE SUMMARY                 |  |                    | YEAR<br>TO DATE    |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$40.00</b>     |                    |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$88,839.16</b> | <b>\$88,839.16</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$88,879.16</b> |                    |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$88,839.16</b> | <b>\$88,839.16</b> |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$40.00</b>     |                    |

|  |                |
|--|----------------|
| Page<br><b>3</b>                         | of<br><b>4</b> |
| Name of PIC<br><b>Utah Taxpayers PIC</b> |                |
| Date of Report<br><b>8/31/2009</b>       |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor        | Complete Mailing Address                       | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------|--|---|---|---|---------------------|
| 8/26/2009                           | Utah Taxpayers Association | 1578 West 1700 So. #201<br>Salt Lake, UT 84104 |   |   |   | \$11,442.00         |
| 8/26/2009                           | utah taxpayers association | 1578 West 1700 So. #201<br>Salt Lake, UT 84104 |   |   |   | \$77,397.16         |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                            |  |   |   |   | \$88,839.16         |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                            |  |   |   |   | \$88,839.16         |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                         | of<br><b>4</b> |
| Name of PIC<br><b>Utah Taxpayers PIC</b> |                |
| Date of Report<br><b>8/31/2009</b>       |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient      | Purpose    | I | L | A | Expenditure Amount |
|--------------------------------|------------------------|------------|---|---|---|--------------------|
| 8/26/2009                      | riester public affairs | not stated |   |   |   | \$11,442.00        |
| 8/26/2009                      | riester public affairs | not stated |   |   |   | \$77,397.16        |
| <b>SUB TOTAL FOR THIS PAGE</b> |                        |            |   |   |   | <b>\$88,839.16</b> |
| <b>TOTAL EXPENDITURES MADE</b> |                        |            |   |   |   | <b>\$88,839.16</b> |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed